



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

July 11, 2023  
 1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
 Pamela Walker, Vice Chairperson  
 Fred Doten  
 Kathy Ochs  
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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 KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for June 13, 2023. (For possible action)
- IV. Approval of the Agenda for July 11, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, and any other updates from Clark County. (For discussion only)
  2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
  3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  5. Receive a report from Steve Parrish with Clark County Regional Flood Control District. (For discussion only).
  6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Maria O'Brien with HELP of Southern Nevada to discuss the current programs. (For discussion only)
  10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

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13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: August 8, 2023

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

June 13, 2023

## MINUTES

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Board Members: Kathleen Hoss – Chairperson (Absent) Kathy Ochs  
Pamela Walker – Vice Chairperson Hermon Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
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Call to Order by Pamela Walker, Invocation led by Father Urnick, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: Chamber of Commerce Director Jackie Wallin requested to be moved up on the agenda.

III. Approval of Minutes for May 9, 2023. (For possible action)

Moved by: Hermon Walker  
Action: Approved as written  
Vote: 4-0

IV. Approval of agenda for June 13, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten  
Action: Approved  
Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, Nevada Legal Services Office Hours, Memorial Day Ceremonies, and any other updates from Clark County. (For discussion only)

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Mark Moskowitz said the road rehab is going well. If there are any questions or concerns to contact this office.

Nevada Legal Services (NLS) provided a current calendar with their Laughlin schedule for the rest of the year. NLS comes to Laughlin every month on the first Wednesday of each month. It's also helpful to call ahead and pre-register.

Mr. Moskowitz acknowledged and thanked Kathleen Hoss and Pamela Walker for their invitation to Commissioner Naft and himself for the Memorial Day Ceremony at the Avenue of Flags.

Mr. Moskowitz acknowledged and thanked Victor Woodall and his team with channel 4 for the current AV updates. He said the cameras and updated sound system is a great improvement.

Commissioner Naft's newsletter is available on the back table and please contact this office if you would like a digital copy sent to you.

### **Chamber Of Commerce report moved the V. 2.**

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

#### **May 2023 Statistics:**

Calls for Service: 277, decrease of 24.73 % from this time last year.

Traffic Citations: 353

DUIs: 1

Battery Domestic Violence Arrests: 4

Bookings: 24

Juvenile Citations: 1

Laughlin High/ Middle School: 3

Bennett Elementary: 0

Lt. Rogers said the next Coffee with a Cop will be called a Snow Cone with a Cop, to be held July 11<sup>th</sup> at 5:00 pm.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Paul Gutierrez provided the report.

#### **Statistics May 2023**

Station 76:

Total responses: 161

Station 85: 82

Total responses: 243

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.62 MGD, producing clean water returned

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to the Colorado River. Flow decreased by 180,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 11 C.B.Y.D. Laughlin tickets received for May 2023.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: May 2023, 265-acre feet. There are no issues or leaks.  
2023 Total diversions: 1097 acre-feet

Mark Moskowitz announced that on Wednesday, July 12<sup>th</sup> at 2:30 pm in this room, there will be a public information session with the Big Bend Water District. Their team will be available to answer the public's questions and concerns.

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: May 2023

Programs – 19

Participants: 1060

Updates:

“Movie in the Park” which is sponsored by Commissioner Naft, is Minions: The Rise of Gru. To be held June 17<sup>th</sup> at 8:00 pm, Mountain View Park.

Park & Recreation will be closed June 19<sup>th</sup> in observance of Juneteenth.

June field trips by Spirit Mountain Activity Center:

Bellagio Conservatory

Blue Diamond Crossing Outdoor Mall

Pinball Museum

Mount Charleston

Super Summer Theatre “Cinderella”

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

7. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Tristate Mega Mixer. To be held August 25<sup>th</sup>, 5:30 pm at the Aquarius

Community Achievement Awards, to be held November 4<sup>th</sup>, 5:30 pm. Taking nominations.

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Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Membership:

Members – 306

New Laughlin Members – 0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Sam Hunt

REO & Styx

W.O.N. U.S. Open Bass Tournament

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored Concerts by LTC:

Sam Hunt September 23, 2023

REO & STYX September 30, 2023

Rockets over the River, Independence Day July 4<sup>th</sup>, 2023.

Laughlin Bullhead Airshow to be held April 6, 2024.

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

9. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

10. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz announced there will be a Movie in the Park on June 17<sup>th</sup> at 8:00 pm, to be held at the Mountain View Park.

VI. Planning & Zoning:

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1. **WS-23-0202-SMALLEY MITCHELL DANE & PRENTICE DONNA MARIE:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the building separation in conjunction with an existing single family residence on 0.1 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the northwest corner of Calanda Street and Santos Way within Laughlin. (For possible action) To the PC on 6/20/23

Owner Mitchell Smalley provided some information and history as to why he is requesting this waiver.

The discussion was open to the public. Two residents opposed the waiver due to their concerns of fire hazard, the height and HOA rules.

Hermon Walker motioned to approve the waiver, Fred Doten seconded the motion for approval. Upon a voice vote motion ended in a tie 2-2 with Kathleen Hoss absent. The LTAB declined to vote again. Vice chairperson Walker and Kathy Ochs voted in agreement with the staff recommendation for denial. Due to the tie no recommendation was provided by the LTAB

VII. General Business: None

VIII. Public Comment:

Kathy Ochs inquired about the power plant and 8-minute energy. She requested to have them attend a future LTAB meeting to provide updates.

IX. Next Meeting Date: July 11, 2023

X. Adjournment: 2:34 pm

*These minutes are in draft form and will be formally approved at the July 11, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August 8, 2023, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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